

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, JULY 30, 1903.

VOL. V, NO. 31.

## Mammoth Mineral Springs.

Mammoth Mineral Springs nestles on a hammock of the Bowie River one quarter of a mile from the banks and five miles from the modern little twentieth century city of Hattiesburg, Mississippi, and is one of the most restful spots in the entire South.

It is a place where the very busy man can find abundance of rest; a place where one gets close to nature, while his mind and body recuperate from the strain of city existence.

It is a place where the prattle of children and chatter of birds blend into one sweet refrain of health and strength. It is the place to go.

Mammoth Mineral Springs, as a resort, has many advantages over the fashionable summer retreats. It is a secluded country house where all feel at ease.

Everything is homelike in so far as simplicity goes. There are hammocks, tennis and long walks through the woods for women-folks; fishing for the men; swings and trees for the youngsters, and the finest of mineral water.

Mosquitoes are rarely ever seen. No bars are used on the beds, no screens in the windows, and yet not a bite nor an itch nor a scratch.

A good Lawn Tennis court and Croquet grounds are maintained in the centre square and much sport is thus created during the long summer evenings. There is a hammock at every corner, inviting you to rest, rest, rest.

This wholesome retreat has gleaned its name from a monster spring which pours forth from the bowels of earth, a volume of clear cold water, sufficient to supply a town of 10,000 inhabitants. Close estimates put the flow at between 300 and 350 gallons per minute. So clear is this water that every grain of white sand on the bottom of the spring (4 feet) is visible from the curbing. The water is very cold.

A sanitary analysis reveals the fact that the water is remarkable for its great purity.

A. L. Metz, Professor Chemistry Tulane Medical College, New Orleans, La., gives this analysis of the water:

Potassium Sulphate.....	0.0915
Sodium Chloride.....	0.7462
Sodium Carbonate.....	0.1215
Lithium Carbonate.....	Traces
Calcium Carbonate.....	1.3000
Calcium Sulphate.....	0.1150
Magnesium Carbonate.....	0.4910
Ferrous (Iron) Carbonates.....	0.0510
Ferric and Aluminum Oxides.....	Traces
Silica.....	1.1200
Organic Matter.....	0.3390

Its curative powers have become known

for hundreds of miles, but we are not going to burden the reader with a medical digest and for that reason simply say: "It is an infallible cure for summer complaint in children, malaria, dysentery, diarrhoea, cystitis, kidney troubles and bladder affections, as well as being a most wonderful Natural Tonic and Appetite Promoter." It is cleansing, vivifying, vitalizing. It is nature's remedy. It is most pleasant to the taste, and you do not have to learn to drink it.

Good green trout, perch and catfish fishing are to be had up and down the Bowie River, at nearly all times, and gentlemen visitors at Mammoth Springs find plenty of amusement along this line.

Long strolls in the woods offer another source of pleasure unobtainable at most resorts. Solid comfort within the bounds of reason is the only rule for dress.

Many and high are the swings for the little ones and grown ups. The highest on the place is named "Jumbo." It is a three inch hempen rope, eighty feet long, suspended from a branch of a pine tree and some swing as far as 100 feet on "Jumbo."

Sitting on the porch of the hotel, one can count fifty one kind of trees. The spring is located in one of the very few sections of timber land south where the woodman's axe has not wrought havoc. "Lovers Lane" is a delightful path through the natural forest some half mile long.

The hotel proper consists of a quaint building of some twenty rooms with broad galleries and plenty of windows. The dining room and kitchen are separated from the main building and yet easily accessible.

Scattered around the grounds are cottages of one and two rooms and cottage tents of two rooms. Many prefer tent cottages because of the constant fresh air, and there are other reasons for the preference.

For this season of 1903, the rates are \$8 to \$10 per week for room and board. For children one-third is taken off these rates. Ministers \$5 per week. Considering the service, we believe these rates are most reasonable.

The question of fare is always a delicate one. The proprietors may boast of the other advantages of Mammoth Springs, but they would prefer to have others boast for them on the table they set. They endeavor to set a table that will be their best advertisement and they only await the opinion of those who have partaken.

The management fully realize the importance of good beds for both sick and well folks. Their beds are FIRST, clean; SECOND, sanitary; THIRD, comfortable.

White enameled iron beds are used exclusively, and they are as restful as any you could possibly have at home.

G. A. Brumfield, M. D., is President and Manager of Mammoth Springs. His permanent residence is at the Springs. He is a genial, interesting, southern gentleman, always ready for a good joke, always with a good story about a "horse trade" to illustrate his point. He, the doctor, is a man "to the manor born."

Five years ago, Dr. G. A. Brumfield became connected with this wonderful watering place and three years ago he made Mammoth Springs his home, but still did not push the equipment and advertising of this great health resort. But one year ago he associated with himself other gentlemen in a stock company. This company, styled the Mammoth Mineral Springs and Drug Co., began at once and in earnest the improvement of the grounds and buildings. They have now reached a point in their equipment that justifies advertising their many excellent advantages. Read their large advertisement which begins in this issue, to continue indefinitely. Note carefully the points set forth. They are trustworthy. We have been and seen, and all they claim is true.

A depot has been located just in front of the buildings, and will within a few days be completed. Nothing to do but alight from train and step into the hotel, or to the great spring.

It is requested that parties contemplating a visit to Mammoth Springs, notify the management in advance, so that suitable preparation may be made for their reception.

## A Very Great Loss.

In the midst of a meeting at Brooksville last week, a telegram brought me the exceedingly sad news that E. H. Green, of Jackson, had been called from earth. He was one of the truest, wisest and most lovable men in my acquaintance. As a trustee of Mississippi College, his work for years has been of inestimable value. As a trustee of our Baptist Orphanage, he will also, be very greatly missed. As a citizen, he was superbly patriotic, and his influence was always valuable. His life was spent as a planter and business man. At one time he represented his county most efficiently in the State Legislature. He was a true Christian and a stalwart Baptist. Personally, I am deeply bereaved by his death. He was among my truest and most trusted friends. With thousands of others I mourn his loss.

May God guide his sorrowing wife and his large family of noble children.

His friend,

W. T. LOWREY.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY  
BY THE—  
MISSISSIPPI BAPTIST PUBLISHING COMPANY,  
—AT—  
Jackson, Mississippi.

T. J. BAILLIE, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## The Duty of the Hour.

From a letter published in several of the secular papers last week it appears that the Executive Committee of the Prohibitionists of Mississippi, after faithful efforts have failed to get responses from two of the gubernatorial candidates, as to what may be expected of them in case they should be elected. The one who does respond and is in harmony with the views of prohibitionists is Senator E. F. Noel. Now what shall prohibitionists do? What can they do for a governor? There is but one thing left for them to do, on August 6th, unless they propose to abandon their efforts for state-wide prohibition, and that is to stand solidly for the man who is brave enough in advance to declare his platform on the liquor question.

A man might be all right on prohibition and come short on other lines. In this case many honest prohibitionists might be puzzled to know just what their duty was. But, when the man who declares himself friendly to the proposed constitutional amendment, measures up in every point required in a good governor, to any candidate in the field and possesses this above any of the others, it would seem that no true prohibitionist would longer remain in any doubt as to what he ought to do on August 6th. There is no excuse in the world for mincing matters any longer. If prohibitionists believe what they profess, and really intend to improve the prohibition situation in Mississippi, the hour has now struck for solidarity in their ranks in supporting a candidate for governor who says he will stand with them in their efforts for State-wide prohibition. We are still aware that this is a free country, and that our brethren can vote as they please, but we present these reflections as information and stimulation to our readers, to whom we feel in a measure responsible for the issue of the hour.

Of course there will be some who will say that a religious paper ought not to say anything about political matters; but,

while politics is involved in the question under discussion, politics is not all that is involved. If it were, then our pen should be still. But as a matter of fact everything is involved—the politics, morals, finances, education, health and the welfare of the soul. Then do you fancy that the religious paper can be silent and be guiltless? No, the time has come when an editor of a Christian paper must say something, unless he be too big a coward to speak.

Brethren, in the name of our schools, our churches, our homes and of our God, who made us and keeps us, let us be manly and brave and vote for the man for governor who says in advance, taking all the risk, that he will protect these interests above named. The other gubernatorial candidates might do this, but they do not see fit to say so in advance. Now, in the fear of God, let us not make a mistake.

If the other candidates will come out on this question as Mr. Noel has done, we will be glad to inform our readers of the same.

We do not discriminate between men as such, we distinguish between principles which they represent. As prohibitionists we are not blind to the fact that the views of our next governor touching the liquor traffic will have much to do with the securing of a state-wide prohibition law.

## Notes and Comments.

Rev. Stuart H. B. Mayes, Yazoo City, desires the address of Rev. L. C. Hicks, formerly of Pecan Point, Ark.

Through the courtesy of the management we have received a copy of the catalogue of Ward's Seminary, Nashville, Tenn. See advertisement in another column.

The catalogue of Mississippi College has reached our desk. It is well gotten up. Let every young man who contemplates attending college, write to Dr. W. T. Lowrey for a catalogue.

We acknowledge receipt of a copy of the minutes of the Gulf Coast Baptist Association. Dr. W. M. Reese makes a good Clerk. He is quick and accurate. We now call upon the clerk of each association to send us a copy of minutes as soon as from the press. We will appreciate the courtesy and will make good use of it.

Our esteemed brother and contemporary B. T. Hobbs editor of The Leader, Brookhaven, announces that for a while, and possibly permanently, The Leader will be issued semi-weekly. Bro. Hobbs is one of our secular editors who will always be found on the right side of every great moral issue. He has been one of the indomitable advocates of state-wide prohibition.

## In the Convention.

H. F. S.

Best of all was the communion together with Christ Jesus in the Holy Spirit. This

fellowship in worship seemed to inspire and hallow everything. That experience will abide with us in uplifting and sanctifying power.

Blest be the tie that binds  
Our hearts in Christian love.

How good and therefore how great are the oldest preachers of our Convention! How kind and helpful towards their younger brethren! How quick in perception, how earnest and active in Christ's service! It would be difficult to excel any one of them in the pulpit and pastorate. They still bring forth fruit in old age to feed the world's hunger.

And the young men in the meeting impressed me with their culture and modesty and zeal. They too have heard and responded to God's call to service. And all of them are not preachers. We thank God for these young and devoted laymen. They are active in all the work of the denomination. They spoke in our Convention when called out with point and clearness, with charm and power.

Is it not unwise to compare preachers with one another? It is really unkind to any one to call him the Nestor of the ministry in any section. He may know that it is not true, and strive and pray against the influence of mistaken kindness; and yet, unless he is either more or less than man, he will think of himself more highly than he ought to think. And then his good yet human brothers, may have their prejudices excited and help him to discover that after all he may not be so distinguished.

One seldom hears stronger and more luminous arguments than B. G. Lowrey packed into a speech on the prohibition of the liquor traffic. His statement of facts were taken in and his appeals impressive. That ardent advocate, who has done so much for Tennessee, Editor Folk, of Nashville, followed with striking illustrations which were also impressive arguments.

The brethren who have recently come among us as Pastors—Borum of Greenville, Kimbrough of Okolona, Morgan of Shaw, Tull of Kosciusko, and Watts of Aberdeen—were very attentive and quiet. They were simply intent on taking in the Convention, and were not anxious to tell us how Baptists in other places do the Lord's work. It was difficult, almost impossible, to push them out into conspicuous service. One felt a little nervous as he saw them sizing up their confederates.

A large and growing number of laymen attend our meetings and stand among the first in the work of our denomination. They are devout in spirit, wise in counsel, especially as to finances, cheerful and liberal in gifts. In our meeting just closed there were three judges, four bankers, six merchants, three mechanics, several teachers and many farmers. Governor Longino and Senator Noel would have been present had they not been candidates for offices of the State, as it is their custom to attend the meetings and help in them.

Alex. Lomax! There is only one of him. We thank God for him, and pray that he may be spared unto us many years. I asked, why do these people love him so

ardently? Well, he has had a varied experience in Yazoo City. When he first went to that town, he himself says that he was in sore need of conversion, and he was converted, "powerfully converted." No one who knew him ever doubted the genuineness and greatness of the change. He was pastor in the city and at Rocky Springs in his early ministerial life. He was and is now so wise and sympathetic in the pastorate, so instructive and interesting in the pulpit, so just and honorable in business, so simple and clean-mouthed in the home. Why should they not love and honor him? What a rare treat the Rocky Springs people had in his week's ministry with them following the Convention!

It was well deserved and fitting that the Board should present and the Convention adopt resolutions of appreciation of Secretary Rowe's work. No leader in mission work has been more devoted and efficient. He does but one thing, and he does that well. Such expressions of confidence and approval are encouraging and helpful.

It was an accident that more attention was not given to our College in this meeting. We must allow no infringement hereafter on its consideration. President Lowrey is earnest and wise, hopeful and enthusiastic. Read and weigh what he says in THE BAPTIST. He is in full accord and hearty co-operation with the Trustees, and especially with W. T. Ratliff, who has been the honored and efficient president of the Board for a third of a century, and who loves the College with the ardor and strength and wisdom of parental affection. The College has done a great work, and must do greater things. The school has outgrown its equipments. It should have more and better buildings. The denomination ought to supply them, and will do it. The commendation of our paper was gratifying, especially to Bailey, the laborious and tactful editor. It will soon be free from debt, and then it will go forward to greater efficiency. Many brethren told of its necessity and benefit to all departments of our work. The winning Robinson told us how to get subscribers and hold them. The inimitable Lomax divided the denomination in two classes and told us what the Go-aheads ought to do with the Dead-heads.

Those were splendid addresses on State Missions. The enthusiastic and hopeful Low surprised and pleased the people as he told of the greatness of the Pincy Wood's country, and of the marvelous work that had been done along the line of the Gulf & Ship Island Road and on the Gulf Coast. Mize's appeal on behalf of young men who are being ground up by the vices of the Delta was pathetic and touching. As usual, Rowe moved the audience and the people gave him \$500, towards building a church at Rosedale.

The visiting brethren—teachers and editors and secretaries of our general Boards were helpful in the meeting. Mullins, the young and scholarly president of our Seminary, the burning zeal of Willingham, the eloquence of McConrell, like a torrent amid his native mountains, the genial

Hatcher, the chaste diction of Van Ness, the pleasant and versatile Folk, the large-hearted and big brained Barton, the alert and incisive Eaton, the enthusiastic West, the charming Grace, all delighted and impressed our people. Come again, brethren.

## Strength in Unity.

"In union there is strength" the old adage has it. It is a true saying. It is but another way of expressing the result of organized effort. Well organized forces bring things to pass. If the forces are evil, evil is the result; if good, good is the result. It is the part of wisdom then for one to know the real nature of the union into which he enters. Better be alone than to combine with evil. If, however, we can effect more good by entering into union with other forces, by all means let it be done. Wisely united forces, well directed, can never do harm. There is strength for good in such combinations.

An indispensable prerequisite to wise organization, is a well defined standard on which and in which constitutional principles rest. A union that is not regulated and operated by such a standard, is sure to go to pieces through its own efforts. True to the old saying, "it will kick its own brains out." In the harmless revolution of unit forces there must be a centripetal as well as a centrifugal force—a force to restrain and a force to constrain. Otherwise individualism unrestrained would be the law of operation, and the final result a kind of a "survival of the fittest" which being interpreted, is, the battle to the strong, the race to the swift, and the spoils to the greedy. No; in godly unions of godly men and women certain constitutional rights must be recognized and adhered to else all attempted unions along religious lines will prove to be failures. In such unions individual rights must be subordinated to general laws. Such is the principle upon which all just government rests. "No man liveth unto himself," is a truism. We all live unto the Lord who is above all and in all. However, under God, and under certain constitutional principles, each has individual rights.

The one great standard—or constitution—which defines and directs the union of Christians in any direction or for any purpose, is the New Testament of our common Lord and Savior, Jesus Christ. A union based on the New Testament and operated according to its direction, will become a tower of beauty and strength for good. It is base folly to talk of church union, Christian union, Conventional union, or young peoples unions, or any other kind of unions among a people who subordinate the New Testament to human creeds and human conventionalities. If a body of people will agree to a given human creed, and stick to it, there will be strength in such a union as far as human strength goes; but, such a union may be far from divine sanction, hence in no way can Christian union come of it. Christian unions are based upon New Testament principles, and thus based, they must act according to the law that unites them. In all candor, how is it

possible for an Arminian and what is called a Calvinist to have and maintain any sort of Christian union? One believes in salvation by works while the other holds to salvation by grace through faith. How is it possible to have union between Baptist and Pedobaptist churches so diverse in their views as to doctrine and practice? We can never have it until all stand together on the New Testament. We may feign union, but it will not stand. If all the denominations of the world were to unite as one, each holding its creed, it would not last one year. It would only be a change of name, and not a change of heart, which goes for naught. The Bible is the common ground upon which all must stand alike, if Christian union is ever realized.

Christian union is a broad, deep, and a serious matter. Is no mere sentiment born of enthusiasts and fanatics. It was the prayer of our Lord that his people might be one as He and the Father are one—Ah, as He and the Father are one—How are they one? In nature and essence. Then, if there is ever any real unity between the professedly Christian world, it must begin with likeness of natures. All must be real, God-born children. The children of nature and the children of grace have nothing in common. Ishmael and Israel must dwell in separate tents though Abram was the father of both. Then there must be a sameness of mind. "Be of the same mind one toward another," was written long ago. "One Lord, one faith, one baptism," was also written—"How can two walk together except they be agreed," is added also—In union there is strength, but never overlook the fact that union comes first, and that it must be a union of principles and not of childish sentiment. What a tower of strength the Christian world would be if it were united according to the Lord. If only Baptists were more closely united according to the New Testament what shouts of victory would be heard in the camp. Let us stand together, brethren, for the glory of God. To do this, we must stand by the Book.

IS. W. SIBLEY.

## In Summer-Time.

Summer, with her zephyrs straying,  
Woos blossoms to disclose,  
In the gladness of the Maying  
Kissed a airy budding rose.  
Dawns and sunsets sought and found her,  
Twilight lent their softened glow,  
Midnight wove a wreath, and crowned her  
Queen of roses, Jacqueminot!  
Star-gleam waters idly roaming  
Found a home within her eyes;  
Fleeting shadows from the gloaming  
Nestled there in glad surprise.  
Envious moonlight thither hastened  
Bearing dream-ropes of repose,  
Guardian halos softly chastened  
All the beauty of the rose.  
Fragrance, on the wings of morning,  
Clothed her with its own caress;  
Dewy splendors brought adorning,  
Smiling skies looked down to bless.  
Morning, midday, evening voices,  
With the sunbeams whispering low  
In the rose-heart, there rejoicing,  
Bless the Rose Queen, Jacqueminot!

—John H. Jewett in July Woman's Home Companion



## Report of Prohibition Committee.

THE ICAYUNE BUREAU,  
218 Capitol Street  
Jackson, Miss., July 22, 1903.

The following open letter was made public last week, with the request that all State papers copy.

Headquarters State Prohibition Executive Committee, Jackson, Miss., July 22, 1903.

To the Prohibitionists of Mississippi: Your Committee to whom was assigned the duty of directing the campaign for constitutional and statutory prohibition, deem it timely as the August primaries approach to give out certain facts in the line of our duty, which it is believed will give renewed inspiration and hope to all friends of this great moral reform, and at the same time serve as a warning against overconfidence and the nomination of candidates who are open or secret enemies of our cause.

The State Prohibition Mass Meeting of Feb. 17, 1903, whose creature this Committee is and which voiced the sentiments of the Prohibitionists of Mississippi, made in its platform, unanimously reported by its Committee on Resolutions and unanimously adopted by the meeting, this declaration:

"We favor the submission of an amendment to the Constitution prohibiting the sale of liquors throughout the State by the Legislature at the next session, and at the short session following, if the amendment carries, the enactment of a prohibition statute in accord with such amendment; and until the constitutional amendment be voted on and (if passed) enacted into statute law, the Legislature is requested to enact such restrictive amendments to the present Local Option Law as will effectually prevent the extension, beyond existing limits, of the liquor traffic."

As to the method of procedure for securing the desired end, the platform further declared:

"We distinctly disavow any purpose or desire to form a separate party organization. . . . However, since the consummation aimed at by Prohibitionists must needs come by legislative sanction, and since prohibition laws are dependent for their enforcement upon civil officers elected by the people, without disturbing the party affiliation of any Prohibitionist, we urge all friends of this reform to so use their influence and votes in the selection of candidates by their respective parties in the impending campaign as to insure the nomination of men for the Legislature and administrative offices who are friends to prohibition, rather than its avowed or secret enemies."

The call which brought the February mass meeting together, and which was signed by a number of the leading Democrats of the State—judges, State senators, representatives and others—after reciting the fact that all nominations in Mississippi this year would be made by Democrats who are white qualified electors, continued:

"If, therefore, Prohibitionists, 99-100 of

whom are Democrats, will come together, organize and resolve to make this question an issue in the primary for nominating a Governor and legislators, victory will be assured."

Hitherto your Committee has been working in a quiet way along the lines thus marked out, and a great deal of effective work has been accomplished by communicating with our friends throughout the State by correspondence and otherwise. Much, however, remains to be done to assure us complete victory.

It will be observed that the first part of the platform quoted contains three specific objects to be attained: (1) The submission to the people by the next Legislature of a prohibition amendment. (2) The passage of a State prohibition law at the first session of the Legislature after the amendment is ratified: (3) more restrictive amendments to the present Local Option Law, pending the carrying into effect of the first two specifications.

Information well authenticated having come to the knowledge of your Campaign Committee during the last month, that at least one of the candidates for Governor now before the people, is opposed to any advanced prohibition legislation whatever, and in the event of his election would use his official power and influence so as to defeat or greatly jeopardize all three of these objects, it was deemed prudent and best, in discharging the commission confided to us, to address all of the gubernatorial candidates the following letter, forwarded to the regular postoffice of each, duly registered:

"Headquarters State Prohibition Executive Committee, Jackson, Miss., June 25, 1903.

"Hon. —: Dear Sir—Representing officially the Prohibitionists of Mississippi, who, as we feel sure, constitute a large part of the people, and believing you to be a friend to the prohibition cause, we take the liberty of respectfully asking you to advise us whether, in the event of your being elected Governor at the ensuing election, and the Legislature should submit an amendment to the Constitution prohibiting the sale of intoxicating liquors for beverage purposes to the voters of the State, and the same is ratified by the voters, you would recommend at the short session of the Legislature immediately following legislation in accordance with the amendment, as thus submitted and ratified. Also whether, if the Legislature, at any time during your incumbency as Governor, should pass a State prohibition bill, not repugnant in any way to the Constitution, you would support the same, irrespective of your personal views as to the best method of dealing with the liquor evil.

"A copy of the platform adopted by the Prohibitionists of the State, in mass meeting assembled on Feb. 17, last, is inclosed for further information as to what the friends of this great reform advocate and are seeking to accomplish.

"An exact copy of this letter, with the same inclosure, is being mailed today to each one of your honorable opponents.

"By order of the Committee, assembled in Jackson, Miss., June 24, 1903.

Yours respectfully,

F. L. McCUE, Sec."

To this letter Mr. Noel made reply, under date of July 3, as follows:

"If a majority of the voters of our State declare for constitutional prohibition, through a vote taken on the question, I would submit to the Legislature at its short session the question of statutory prohibition for action in accordance with the amendment adopted. If the Legislature during my incumbency as Governor, if I should be elected, should pass a statutory prohibition bill, not repugnant in any way to the Constitution, I would approve the same, irrespective of my personal views as to the proper method of dealing with the liquor evil."

Up to July 13, no reply having been received from the other two candidates for Governor, a second registered letter was mailed to each of them, with the request that the Committee be favored with a prompt answer, as the early issuance of an address to the people of the State was contemplated, and it was the desire of the Committee to be able to define their position.

We are still (July 22) without answer from either Major Vardaman or Judge Critz, from which it is inferred that they are either unwilling to have their position known to the people, or prefer to make it public otherwise than through this Committee.

Since the 1st of June circular letters have been sent out to the candidates for the Legislature in all of the counties, interrogating them as to their willingness to submit the desired amendment, and, in the event of its ratification by the people, voting for a law in accordance therewith.

Out of over 200 answers received less than a dozen are doubtful or negative, and favorable answers are still coming in daily, which indicate that the Legislature will be overwhelmingly for submission, and that there is a strong, rising tide of prohibition sentiment throughout the State.

Viewing the encouraging outlook for our cause as a whole, we consider it only necessary in conclusion to urge its friends everywhere to be active and vigilant from now until the campaign closes, and the first part of our fight will be won. The basic principle of democracy is that the people shall rule. Only the other day the greatest of living Democratic leaders said: "The distinguishing features of any party that deserves to be known as a democratic party is its faith in the people, its desire to advance the welfare of the people, and its willingness to have the people control their own affairs."

The friends of prohibition everywhere should interrogate candidates who are noncommittal and demand of them that they declare themselves on one side or the other of the issue presented.

The man who is not willing for the people of the whole State to vote upon this question, or who is not willing to carry

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out in good faith their wishes after they have been expressed at the ballot box, is not worthy to be trusted by the people, and is a Democrat only in name.

W. T. LOWREY, Chairman State Committee.

F. L. McCUE, Secretary.

## Signs of Promise.

We now face the new year of our Convention. What its issues will be depends on our fidelity to the Master, to his cause, to each other. We have engaged to make this the greatest year in our history. If such it proves in the end to be, it behooves us all to ask in the very beginning, am I ready to help make it so? By an enthusiastic vote at Yazoo City we agreed to work for \$50,000 for missions this year. This means \$4,000.00 a month, with \$2,000.00 extra for the months of April and June, but practically it is to be done in ten months, for there are two months in every year in which very few churches take mission collections, so that we must have \$4,000 a month with \$5,000 extra for April and June each. I thus speak because every church will have its own way about this, and judging the future by the past, about one-half of this amount will come in in two months. As John was in the spirit on the Lord's day, so we will be in the spirit for missions, when we are rounding up the year's work for the Southern Baptist Convention, and for our own State Convention. The advance for the year just closed argues well for the incoming year. Let us take courage and press the work in all departments. The people are in good spirits on account of abundant harvests, as a token of our gratitude to the giver of all good, we will be not only ready to give more largely, but also able to give. There were two things that God took notice of in the life of Cornelius, and sent the angel to tell him, 'thy prayers and thy giving are come up for a memorial.' There were many things marking the multitude that passed by where our Lord stood, and that were more or less noticeable, but of one thing alone did he care to see, and this one thing was "how they cast into the treasury." There are many beautiful things that adorn the lives of the good men and women of this earth, and yet of one thing alone it is written that the Lord loves, and that one is "a cheerful giver." There are many things entering into life which make us a blessing to those with whom we associate, but of all these things, learning acquired by long years of diligent study, music with its magical sweep over the soul, painting with its mute but all-powerful appeal to the eye, genius with its stately command of all within its range near and far, riches with its mighty control of power, and ten thousand other things that move the ambition of men and women, and that you and I would account ourselves happy in possessing, yet of them all our Lord says it is more blessed to give than to receive. What is there in giving as a quality that it should stand out in this prominence and receive such emphasis from him who spake as never man spake? Giving is Godlike. We come nearer stimulating the Divine in giving than any thing else we do. If all the Bible were lost, and we were asked to restore all that we could of its precious pages, how many would gladly give as his part, "God so loved the world that he gave His only begotten Son that whosoever believes on him should not perish but have everlasting life." You love to think of God as a giver, the giver of every good and perfect gift, the giver of His Son.

God loves to see His people givers, yea, he sits as a refiner of silver, and is satisfied only with your brightness when he sees his own image reflected in your life. We may pass over a great many things as wholly indifferent whether we possess them or not, but surely no man can be indifferent as to how he gives.

As we look at the roll of churches in our State and see how they cast into the treasury, we are filled with wonder as to what they will do, when all of our people have enjoyed the exquisite pleasure of this grace abounding unto the measure of the fullness of Christ.

The Minutes of our State Convention are well worth a study in this regard, and will richly repay him, who loves to see the evidences of one like unto the Son of Man, as he walks in the midst of the golden candlestick. I take some examples and hope from time to time by showing the liberality of some to inspire like liberality on the part of others, as Paul inspired the Corinthians to a more excellent service by telling them of this grace that abounded in the churches.

When the campaign for State Missions began in June, I asked the brethren to send me \$6,000.00. We had just sent in one month to Foreign Missions, in April \$7,500.00 and to Home Missions nearly one-half as much, on the heels of this to think of raising \$6,000.00 for State Missions in little over a month seemed a doubtful matter. Will you add to this the fact that in some of our churches in the State, protracted meetings were in progress, and expenses would be high in maintaining these.

When we went to our Convention and on the 9th submitted the report, we were able to meet all our obligations. We had raised \$6,100.00 for State Missions and some seven hundred besides for Foreign and Home Missions. I praise God for this liberality of his people, an earnest of what we can do, and will do when our best strength has been put out. With such hilarious giving as this must have been, where can I begin so as to speak of individual giving. A poor man with family to support said to me, I do want to see my church credited with \$25.00 for State Missions and it must be so this time for what is lacking of it, I agree to make it up in addition to my contribution. He writes me, that he had to add ninety cents only, and yet this church the year before had given hardly one half as much, but the step forward will be but an earnest of what Morton will do in the years that are before us. I told you about a son in the gospel who gladdened my heart, and so another of the

same kinship, wrote to ask what I wanted his church to do, and when I replied \$250, he was not daunted but went at it as though it were a great joy to rally his people to an effort of this character. They had sent \$500.00 to Foreign Mission, now to send one-half as much to S. M., in less than 6 weeks—well they have to their credit no doubt a 'well done' in the book of life while on mine they have \$200.00.

Pastor Robinson, of Water Valley, had set his heart on \$250.00 as had also some of his noble helpers, but when in sight of the goal, with less than \$4.00 to get, the train was ready to go, and that \$4.00 will remain as a nest egg, and when taken from the nest will be found to have an hundred fold with it.

Far to the northeast is a city where Baptists have been lengthening the cords and strengthening the stakes all this year. They had built a beautiful parsonage, but a debt, always an ugly thing, chafed the spirits of the devout ones, and so to get rid of the debt, they began to give to home affairs, give to Foreign Missions, give to Home Missions, give to State Missions, until the debt was gone, and all these other causes had received \$723.50, and their debts were gone also.

Here was one of the places that we spent some money years ago, when Corinth was but a feeble folk, and see how missions get it back in the days of the enlargement of their tents. This same experience has been repeated so often that it is no longer news to some of us, but there are some who do not know, and so I will tell of another far toward the south whose mission gifts this past year reached \$1,016.00, and where at the same time a debt of \$5,000.00 was paid on the house of worship, and yet, less than 20 years ago a mission station was this church.

May I tell of yet another beneficiary of our work, where was raised for missions this past year \$1,146.00, and of yet another, where they had no pastor until just before the Convention, and yet they did not cease their giving, but \$320.00 found the way to the treasury of our Lord.

A. V. ROWE.

## WHEN YOU ARE ALL BOUND UP

and are suffering from indigestion, lack of appetite, foul breath, headache, dyspepsia, catarrh of the stomach, kidney and liver complaints you need a tonic laxative, something that will move the bowels quickly, easily and without leaving hurtful effects behind. Never use a purgative or cathartic. They weaken the bowels and system and make the disease worse. Use instead Vernal Saw Palmetto Berry Wine. It tones, builds up, gives new strength and vigor, not alone to the bowels but to the whole being. Only one small dose a day will cure any case, from the lightest to the worst. That means cure, not simply relief only. Most obstinate cases yield gently and easily and the cure is permanent. Vernal Saw Palmetto Berry Wine is not a patent medicine. A list of ingredients is in every package with explanation of their action. Write us for a free sample bottle. Vernal Remedy Company, 90 Seneca Building, Buffalo, N. Y.

All leading druggists sell it.



## Cuba.

Having been requested to reply to two articles, one signed A. J. Diaz, in The Ark. Baptist of April 3, 1903; the other in the American Baptist Flag of a later date, signed Observer, I comply in reference to the first, but beg to be excused from noticing the nom de plume. Please give the following from the pen of A. J. Diaz, a careful reading before noticing my reply.

## "SOME SERVICES CHARGES."

DEAR BRO. CLARK:

All our missionaries are now set free from the Home Board, as the Board refused to pay them from the rents of our own building. Our missionaries are having a hard time, but the work is going on nicely. We have had four good meetings since the first of this month, over 500 at every service. I baptized this year 38 believers, and 24 made profession last Sunday, so the Lord is with us. The organization recently formed by the Home Board, whose pastor is the Superintendent (High Priest) of the Home Board in Havana is going wrong, and our discipline committee has asked our church (Gethsemane) not to recognize the baptism of the Board organization, because on Friday April 10th, Mr. Daniel administered the Lord's Supper to all who were present, and four Roman Catholics that were in the building for the first time partook of the Supper. We therefore entered our protest against such open communion. I am astonished at what I am seeing. Dr. Landrum, President of the Home Board is an alien-immersionist, and Superintendent Daniel, an open communist. How quick all we get to Rome? Another thing they have done is to put a woman to preach, the pastor being present. They baptize unregenerate people, and give up their regular services to Pedro Baptist organizations. I have the proof of all these things.

A. J. DIAZ.

Havana, Cuba.

## REPLY:

Only four of the missionaries dismissed by the Home Board are in co-operation with Diaz. They are the following—His mother, his sister, his wife's sister, and a lady friend. "These four and no more."

Elder Valdes and Bueno have long since severed their connection with Diaz, and joined Calvary Church which is in perfect harmony with the Board and with all the other Baptist Churches in Cuba. I have letters from them stating their reasons for taking this step, and they are interesting reading. The building referred to is the Jane building, bought by the Board and to which it holds an unmistakably clear title.

The Board dismissed the missionaries referred to because they were reported by Diaz as receiving their salaries from other sources. None of them except the four above mentioned objected to the action of the Board.

The statement that he had over 500 present at four services sounds very much like the following statements made on other occasions. I have his printed state-

ment made in 1901 that he then had 2,782 members; I have his printed statement made in 1902 that he then had about six hundred members; in 1903 he stated to a number of American excursionists that he then had about 400 members. A little later he stated from his pulpit in English to the Americans present, it being communion night, that he had between 150 and 200 members; but that only about 40 of them would ever partake of the Lord's Supper. He said that he had never been able to teach the Cubans the meaning of the Lord's Supper. I attended his services regularly in 1902, and never saw over 125 present, except at some great political rally, Good Friday Services, Easter Services and Christmas entertainments.

The Home Board has organized no Church in Havana, nor am I yet pastor of any church there or elsewhere.

The organization of Calvary Church to which he refers was endorsed by a council composed of Dr. F. C. McConnell, A. J. Diaz, and Judge George Hillyer. Diaz accepted a position on the council and publicly endorsed the organization of Calvary Church, notwithstanding the fact that he teaches that it is unscriptural to organize more than one independent Baptist Church in the same city. He therefore publicly endorsed what he believes and teaches to be unscriptural, and now condemns the organization. "Verily the legs of the lame are not equal."

I did not administer the Lord's Supper to all who were present on Friday April 10th. There were many Methodists as well as Roman Catholics present, who did not participate. If "four Roman Catholics that were in the building for the first time partook of the Supper" I have no knowledge of the fact. They certainly were not invited. I explained the Baptist position, gave the elements to the Deacons, and they passed them to the communicants. The Calvary Church has two Deacons, as noble and true Baptists as can be found anywhere. That church and the deacons are Bible Baptists; they are not open communionists. The Calvary Church has never baptized any one except on a profession of faith in Jesus Christ. Can Diaz say as much? It so where is the great membership of the Gethsemane Church of which the world has heard so much? Where are the families of the 1,000 male members of the Gethsemane Church that were reported to have joined the liberating army? What has caused that church to shrink from a membership of 2,782 to 150 or 200 in two years?

The Calvary Church has never "put a woman to preach, the pastor being present;" that church has never put any one to preach except licensed or ordained preachers of regular Baptist Churches in good standing. Had Diaz pursued the same course the Baptist cause would not have been disgraced as it has been in Havana. During the summer of 1901 he picked up a man who had been rejected by a Masonic lodge, and had been expelled from the Santa Clara Baptist Church, and had him

preach for him in the Baptist church house, while he traveled about delivering political harangues. When that most excellent Christian gentleman, Pastor J. V. Cova of Matanzas, wrote him a very kind and brotherly letter protesting against such un-Baptistical procedure Diaz most grossly insulted him. He also insulted the other Baptist pastors of the Island who thought enough of the Baptist cause to protest against such conduct. This man since has returned to the Romish Church, and published his renunciation in Havana papers which I have in my possession. It was a most humiliating affair to every true Baptist in Cuba, and yet he has the brazen cheek to write "The Board organization is going wrong." "Our discipline Committee has asked our church not to recognize the baptism of the Board organization."

When I made an effort to get several of our Cuban Baptist pastors to join me in a petition asking the Board to reappoint Diaz soon after his resignation, they all declined. Later they all declined to enter the organization of which Diaz was a member. I then thought they were unduly harsh. I now think they acted on the highest plane of Christian duty. They knew the man better than I then did. They had been with him from the beginning; I had recently come to Cuba, and knew nothing of him except through his own reports.

The Calvary Church has never given up their regular services to Pedro Baptist organizations, except in the case of a general meeting, which is commonly practiced by Baptist churches in this country. If this criminal Diaz is particeps criminis, for he has done the same thing.

The following just censure which appeared in the columns of that most excellent American newspaper "The Havana Post" of May 17, 1903, will give an idea of the reputation Diaz has made for the Baptist cause in Cuba:

"The well known newspaper, 'El Mundo' yesterday morning published a note to the fact that it had been informed that the Baptist cemetery of this city is being used as a grazing ground for cattle. In order to verify or to be able to deny this news, a post reporter was sent to the cemetery yesterday afternoon to ascertain the facts in the case. The result is the knowledge that the condition of the cemetery is beyond belief of anyone who does not see for himself.

When the Post reporter rode up to the cemetery gate, he found it wide open and no one there to watch it. On riding in the first thing caught his eye was a mule hitched to one of the monuments of a grave. The mule scared at the approach of the reporter and it looked as if he was going to tear the monument down and probably would have done so had not the Post reporter stopped before riding around him. Again the reporter looked for the sexton, but there was none to be found. Inquiry at a little house near by showed that the only occupants were two children who did not know who their father was, or whence he would return.

A look around the cemetery showed a

very bad state of affairs. Thirteen cows were grazing over the graves of the dead, and absolute neglect was to be seen everywhere. If any flowers had ever been the lot of this cemetery they have all gone to feed these cattle. Chickens probably the property of the missing sexton, were scratching all over the graves. Monuments which loved ones have placed over the graves to mark them have been knocked down and allowed to stay down.

This cemetery is the famous Baptist cemetery where nearly all of the Americans who have died in Cuba have been buried. The cemetery is the one founded by a good man from Boston whose memorial services were held at the Baptist church in this city only a few days ago. Money has also been contributed to the church for the cemetery from other sources for its enlargement and beautification.

The Baptist Church matter was a subject of lively debate in Savannah at the recent Southern Baptist Convention, and it will be thought by many that if the condition of this cemetery was known that the debate might have been livelier still."

The Cuban press has also made the same just censure to the humiliation of every lover of Evangelical Christianity in the Island.

Had the reporter continued his investigations he would have found that Diaz rents out the graves in this Baptist graveyard (?) (cowpen) for five years. At the end of five years, rent must be paid, or the bones are dug out and burned, to make room for some other poor unfortunate one whose family is too poor to buy permanent resting place for their loved ones. When he was canvassing for the Home Mission Board on a salary and expenses paid by the Board, collecting money from American Baptists with which to pay for the cemetery, he urged as a motive for them to contribute that the bones of the dead were not respected in a Catholic cemetery, that they were dug up at the end of five years; he mentions a case in which he says "that the hogs rooted out the body of an American," but he was then playing on the sympathies of American Baptists for a purpose. The Board who holds the title having been informed of the management of the cemetery has demanded possession, but Diaz and those entrusted with its management have declined to give it up; hence the Board is powerless till it can obtain possession.

I have been frequently asked why I did not give a full statement of the Havana situation and have it published. My reply has been because I desired to save Diaz to the Baptist cause. If he be a Christian we cannot afford to lose him. I then thought he had been of real service to Cuba and to the Baptist cause. I then did not see through the miraculous mysteries with which he used to charm and thrill the Southern Baptist Convention. But during the past three years, I have been studying him, his history and the history of his work, and have it thoroughly in hand. A correct statement of his doings from before the time that he preached for the Episco-

pallians to the present would be intensely interesting reading, but I have been requested to reply simply to the above.

C. D. DANIEL.

Prado 67, Havana, Cuba.

## After the Convention.

Our voice was not heard in the great Convention at Yazoo City but it was not because we did not feel like saying something. We felt that there were others who could say it better.

There were two speeches that stirred our heart greatly. Many indeed stirred us, but two we want to mention were those made by Bro. Low of Laurel, and Mize of the Delta. Bro. Low spoke as all who were there will remember of the many signs of prosperity that exist around that rapidly growing little city, and of the great and urgent need of better church facilities; and as he spoke our heart went right along in sympathy with him and the cause he loves so well and I felt just like the Board ought to spend a good deal of money there. Then when Bro. Mize began to speak of the Delta and its great need of more preachers, more church buildings, and how our boys go down into that country and are ruined by the influences which surround them there; and his own heart seemed to be just overflowing with love and sympathy for the cause in that country, we felt that surely we ought to spend our money there. Then as the collection was being taken for the church at Rosedale we felt just like saying, \$10, \$15, or \$25, but where were we to get the money? This question in our own heart naturally turned our mind to our field of labor. Where can we get the money? The only answer I can think of to this question is: "get it out of your own pockets, or from your churches." Well I did not have it in my pocket or anywhere else. "Then go to your churches." Well I start around. 1st. I go to Mulberry, Zion association, and tell the brethren what I want, and they tell me they are trying now and straining every nerve to raise \$400 to build them a new church house and do not feel able to help Laurel, Rosedale or any other wealthy place, build a house. 2nd. I go to Bethel, Columbus association, and make known my wants. They tell me they have just built them a new house and are now struggling to put on two more coats of paint and put in new seats etc., etc. When I have gone the whole round I find that something is in the way everywhere I go.

But you say, what about those that already have their church houses? Let me stop right here and take up a collection. I tell the church I want \$10 for State missions. One inquisitive brother says, "Bro. Camp, where will this money go to?" Well, then an explanation has to be made, and it is right that it should. Every man has a right to know where the money he gives goes to. So I tell him it goes to build houses of worship and pay preachers in destitute places. He says, "Where are some of these destitute places?" That is a fair question too, and I am required to answer it. So I say the most prominent to

which my attention has been called are such as Yazoo City, West Jackson, Clarksdale, Rosedale, Laurel and others. Right here the inquisitive brother absolutely rebels at the very idea of poor country people building houses and paying preachers in the cities. An echo from the city says that the cities pay most of the money. One from the country says that the country churches pay more in proportion to their wealth than the city churches.

And so it goes. What shall we do then? Go to the convention and sit and let our eyes drip and our hearts bleed while the brethren from the cities tell about the wonderful things they are doing in the cities while the Board stands behind them? Yes, that is what we have been doing and if our hearts do not break, nor our entire physical being turn to tears I guess we will continue so to do.

Of course we know that the Board helps many country churches and we would like to say right here that there is not, in our opinion, prominence enough given to the country work. Every one who has ever stopped to think must know that the principal recruits to the city churches come from the country. Most Baptists, I believe, are made such in the country. I know of several districts of country almost forty miles square without a single preacher located within them that are engaged in preaching the Gospel.

In conclusion I want to say that I live in a field that is almost destitute, though it is one in which the Board has done some work in the past. I speak of Cedar Bluff and surrounding country. Now, Bro. Rowe will want to jump on me right at this point because the board helped this place some when our house of worship was being built. But I am constrained to say that the board simply helped us to make a greater failure than we could have made by ourselves by helping us to start and then turning loose before we could travel alone. There is not a Baptist church in five miles of this place; there are two union houses about that distance, but every one who has any experience with union churches, knows they are as good as none. We are right in the midst of the Pedro Baptist world without any preacher, but with the best church building in this community except it needs painting. There is not a Baptist preacher between West Point and Pheba, except myself, a distance of about 30, or 40 miles. Now the last thing I want to say is that it was a greater mistake to build a house and turn it over to the owls and bats than it would have been never to have built it at all.

What shall we do with this new church building and these few scattering Baptists around here, turn them over to the Pedro Baptist world? Pray for us.

Respectfully,

A. T. CAMP.

General Cassius M. Clay died at his home in Whitehall, Ky., on July 22. He was ambassador to Russia under President Lincoln's administration. Being born Oct 19, 1810, he was nearly 93 years of age. He and Pope Leo XIII. were born in the same year and died in the same year.



## SUNDAY SCHOOL LESSON.

W. JAS. ROBINSON.

August 2—I Sam. 16:4-13.

Samuel Anoints David.

Golden Text—*Marketh on the outward appearance.* I Sam. 16:7.

Study carefully the account intervening between this and our previous lesson.

4. *And Samuel did that which the Lord spake.* Obedience to God was the secret of Samuel's greatness. No man is insignificant who serves to God. *And came to Bethlehem.* This little town is very intimately associated with sacred events. Study its history. *And the elders of the city trembled at his coming.* They possibly knew of the breach between Saul and Samuel, and possibly feared they would incur the royal displeasure to receive him. Sometimes Samuel visited places to rebuke them. *Conspire thou secretly?* Are you coming on a peaceful mission?

5. *And he said, Peaceably. I am come to sacrifice unto the Lord.* The Ark was still at Kirjath-jearim, and by these irregular sacrifices Samuel still held the people to the true worship. *Sanctify yourselves and come with me to the sacrifice.* (See Ex. 19:14, 15). *And he sanctified Jesse and his sons, and called them to the sacrifice.* Samuel took special interest in Jesse's family as he came to make one of them king. Some think the people and Jesse's family made separate sacrifices.

6. *And it came to pass, when they were come, that he looked on Eliab, and said, Surely the Lord's anointed is before him.* But Samuel was mistaken. *But the Lord said unto Samuel, Look not on his countenance, nor on the height of his stature.* He was probably a very tall, sinewy man of remarkably fine features. *Because I have refused him.* God makes no mistakes, and he who obeys the Lord is always acting wisely. *For the Lord seeth not as man seeth.* Man must judge by externalities, but God looks into the very secrets of hearts. A very sinuous man, so far as we know, may be the basest hypocrite as God knows.

Verses 8, 9, and 10 merely state that others of Jesse's sons passed before Samuel only to be refused in turn.

11. *And Samuel said unto Jesse, Are here all thy children?* Samuel had not found one the Lord approved, so he asked for others. *And he said, there remaineth yet the youngest.* So young that Jesse did not deem it needful to call him to the sacrificial feast. *And behold, he keepeth the sheep.*

Lowly, humble positions are not barriers to communion with God, nor do they hinderances to greatness. *And Samuel said unto Jesse, send and fetch him; for we will not sit down till he come hither.* Samuel was doubtless convinced now that the youngest was God's choice and so he demanded him. The luxurious Greek custom of reclining at meals was, as yet, unknown to the Israelites. They sat on the floor around a very low table. Strange they did not use chairs.

12. *And he sent and brought him in.* Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. David had auburn hair and fair skin. He was also possessed of charming face, and carried himself well. *And the Lord said, arise, anoint him; for this is he.* Samuel was listening for the Lord's voice and when he knew his will always obeyed unhesitatingly. The anointing was merely pouring sacred oil on the head in the name of the Lord, and signified a setting apart to some social service. No one seems to have realized the significance of David being anointed. It is barely probable that at this time Samuel told him its meaning, but nothing is known definitely.

13. *Then Samuel took the horn of oil and anointed him in the midst of his brethren.* They all witnessed the act, and, possibly imagined David was to enter Samuel's school of prophets. *And the Spirit of the Lord came upon David from that day forward.* He came under the special direction of God. The Spirit came to abide and train him for his duty as king. *So Samuel rose up and went to Ramah, his home.*

## Orphanage Friends.

You have probably seen from the daily papers that Bro. Foster has resigned. His failing health and the arduous care of a hundred children, would have soon been too much for one of his advanced years. Thousands of Baptists will learn with regret of his resignation, and how much we will miss Bro. Foster and his wife, and those sweet, dear letters to the little ones. I hope she will continue to write. No Christian undertaking shows God's hand more plainly than our Orphanage. It is God's work, and the success is his seal. And now to those dear Christian women, and mothers, and the children from all over the State—May God bless you for your interest in the Orphanage. May God bless you for the dear words you have said to me at the Convention. Christian fathers and mothers, instil in the hearts of those around you to care for the helpless ones here. I don't know, you may have one, as I have, in God's home above. Let us care well for His here below. Give Bro. Carter our love, our prayers, and plenty of funds to care well for those in his charge. May God's blessing go with Bro. Foster and his wife all through their life.

A. E. JENNINGS.

## Commendation.

I wish to congratulate W. T. Lowrey for the spirit manifested in his reply to one M. M. Davis, although I believe Davis deserves severer castigation than he received at the hands of Bro. Lowrey. Oh! my! my!! has it reached the point where all good men must keep silent lest their garments become defiled by contamination with politics?

Is it indeed such a great sin for them to manifest any anxiety in any way in the science of government (politics)?

Has politics become so very heinous that

it becomes necessary for any good man to go round the "stagnant pool" and "cleanse himself" by "offering sacrifices"? Who has defiled it? Politicians? If so M. M. Davis must have had a mighty hand in it for I see he is a politician.

"Oh, what the Gods would see us  
eats to see ourselves  
As others see us."

I think it high time for the good people of our land to assert themselves in trying to purify the "stagnant pool" and they can do so only by removing the cause, and the cause as I see it is rotten politicians that boodle-buys. We should let them have a back seat, just far enough back where they may be able to see the chaldron of politics boil while such men as Lowrey, Galoway, Brame, Miller, and all other good men do the skimming, and dump the filth in the ocean of oblivion.

J. C. FARRAR.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

## To Associational Clerks.

Will the clerks of all the associations in the state send me their names and post office addresses plainly written? Also their nearest express offices. This will aid me in laying into your hands right soon a bundle of the minutes of the late Baptist State Convention for distribution among the churches in your association.

JOHN P. HEMBY, Rec. Sec.  
Hazelhurst, Miss.

## Mt. Vernon, Amite County.

We have just held a fine meeting with the above church. Bishop S. C. Cooper doing the preaching. The Lord graciously blessed us and eight persons were received and baptized.

Bro. Cooper is a strong preacher. His sermons are logical, sound and forceful.

Our people will remember him most kindly.

Very truly,

T. C. S.

Gillsburg.

*Three Reasons Why I am a Baptist*, by J. M. Pendleton, D. D., has just been reissued by the Baptist Book Concern, Louisville Ky., the old edition having become exhausted. The little book consists of 192 pages, very neatly bound in cloth and sells for 50 cents. Every Baptist should know why he is a Baptist. This book will prove eminently helpful to every enquirer after the truth. We can fill your orders.

## ANNOUNCEMENTS.

THE BAPTIST is authorized to announce the following candidates:

## FOR ATTORNEY-GENERAL.

JUDGE L. BRAME.

WILLIAM WILLIAMS.

## FOR REPRESENTATIVE.

J. C. THIGPEN.

S. A. D. GREAVES.

## FOR SHERIFF.

JOSEPH FITZGERALD.

C. S. SPANN.

## FOR CHANCERY CLERK.

W. W. DOWNING.

J. S. RISER.

## FOR ASSESSOR.

J. A. P. CAMPBELL, JR.

## FOR COUNTY TREASURER.

HENRY T. STOVALL.

## Personal.

—Rev. W. Jas. Robinson spent last week in a meeting at Paris with good interest.

—Bro. T. J. Miley has just closed a good meeting at Springfield. There were 13 additions and the church strengthened.

—Dr. Sproles is holding a meeting this week at Saron, near Durant. This is the place of his nativity, and the people are delighted to have him with them.

—The West Point Church received one by letter last Lord's day, baptized one on Wednesday night before and two a few weeks ago. Prayer meeting and Sunday School interest good and Pastor Hudson happy.

—We announced in our last issue that Rev. J. R. Carter, of Blue Mountain, had been elected to succeed Dr. Foster. At that time we did not know whether he would accept or not, but he has accepted and already entered upon his duties as superintendent.

—On last Sunday the Winona Church received six additions and dismissed five to join Hattiesburg Church. On the Sunday before one was received. The church has given Pastor Rosamond a vacation of one month, and he is assisting Bro. Lusk in a meeting at Milligan Springs this week.

—Dr. B. D. Gray, now president of Georgetown College, was, on the 28th inst., unanimously elected secretary of the Home Mission Board, to succeed Dr. F. C. McConnell, who retires September 1st, to enter the pastorate in Kansas City. We do not know whether Dr. Gray will accept, but it is probable he will.

—About one-half of the current news matter that ought to have been in this issue in order to be news, came too late, and therefore must lie over until our next issue. We regret this, but, if the brethren will not push up a little and send matter for the paper earlier, we cannot remedy the delay in publishing.

—Bro. J. C. Robert writes: "Let me congratulate you on your general 'make up' of THE BAPTIST, and more particularly on the increasing power for good which is evident as one reads it. A week ago we closed our annual protracted meeting. The preaching was done to great satisfaction by Bro. E. B. Miller. Last Monday our pastor baptized five young men and five young ladies."

## Orange, Texas.

The returns show that prohibition has carried in this county by a majority large enough to show that local option is really desired. The women deserve the credit for the victory, for they have worked unceasingly since the election was ordered. Their personal influence was felt, and the fact that the women were taking such a part influenced others. They started the fight with a prayer, and there was a prayer meeting to wind up with. The children were pressed into service in the afternoon, and marched about the street singing temperance songs, displaying devices on banners and doing a bit of exhorting as occasion gave them an opportunity. The ladies served lunch at the polling places, had an organ and singing and cheered their followers to vote their way from the openings of the polls. The antis simply couldn't overcome them.

## The Hope of the South.

This hope is in the boys trained to useful and honest work. It is no use to hide the fact that the hope of the South lies in the white boy who is determined to be useful and is willing to work hard that he may be. Says the Tennessee Mountain Herald. There are many who are studying Latin and Greek and fitting to be lawyers, doctors and ministers, but there is no great demand for them. There is a never ending demand for young men who can do something and superintend common labor while this does what clear brains plan and oversee. The day has passed when a man with a diploma from some small college can win his way carte blanche.

It has been found that there is culture in gardening as well as in Greek, in a lathe as well as in literature, in the handling of a plow as well as in the handling of a pen.

## A Great Need.

The great problem before us is to get a good ten month's school in every town, village and rural community, to comfortably house these schools in permanent buildings properly equipped, and to put in all of them efficient teachers, scholarly, culture, well trained, and mature in life and character. In every school there must be a small collection of books suitable for the children's reading and the courses of study must be so broadened as to bring them into harmony with the best schools in all the most progressive countries in the world. —Selected.

It is a fatal mistake to interrupt a story, even to correct a date or a fact. Social gatherings are not schools, except for polishing manners, and a good story is bound to be spoiled by useless breaks. As a rule, mathematicians are not popular in society. It is the poet who offers the flower of speech, not its root, who sits at the right hand of the hostess. Another thing, if one would be a successful entertainer, he is to avoid cutting short an anecdote by saying you have heard that before. If you have listened to it fifty times, you ought to have the habit strongly enough fixed to be able to listen once more, and there are probably others in the company who never have heard it. In the interest of popularity, offer yourself again as a sacrificial lamb.—Conkey's Journal

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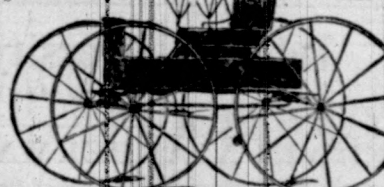
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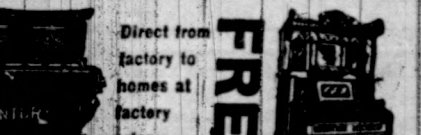
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We remember that a number of years ago when Bob Taylor was a candidate for and was elected to Congress, he had for his opponent a lawyer named Tibone a sharp shrewd Yankee who had settled in that section after the war, who had for a pet expression the phrase: "Come to judgment, Robert, and I'll tell you to the wall." This became a rallying cry with the Republicans of that district, and we would suggest it as a war cry for the Prohibitionists in dealing with some of the candidates for political preferment in the great state of Mississippi. *—Kemper Herald.*

Through the courtesy of the author Dr. D. E. Dorte of Columbia, Tenn. we have received a copy of "Short Talks on Music." From what we know of music, we are very favorably impressed with this simple, forceful presentation of the rudiments of the great science of music. It is a matter of regret that so few young people take any interest in this fine art.

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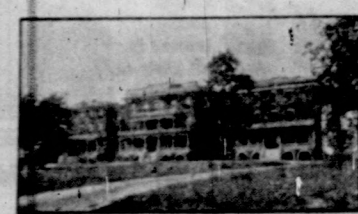
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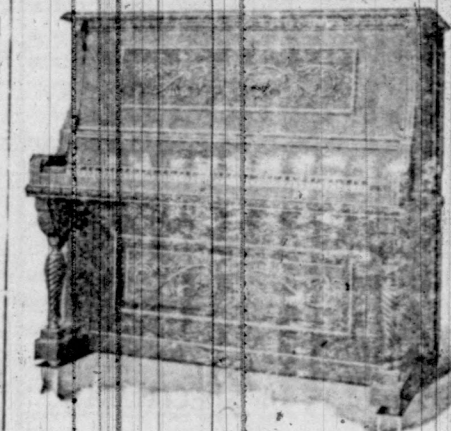


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for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. When we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and said to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

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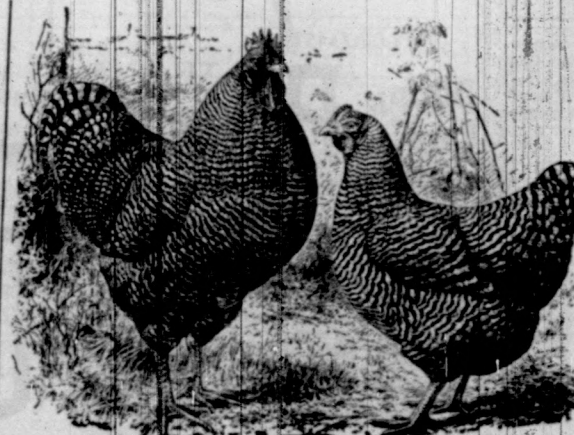
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## Department.

W. P. PRATT, EDITOR.

### The Daily Readings.

The B. Y. F. U. of the 15th Avenue Baptist Church met Sunday afternoon, July 22. No regular program had been prepared. In the absence of the President, Mr. T. J. McCracken kindly consented to lead. After the singing of a hymn, Mr. W. J. Anderson led in a short prayer, which was followed by roll call and reading of minutes by Secretary, Mr. W. M. Green. The lesson (John 6:5-15) being read, the members of Union read references up on the lesson. There being no business to attend to, the Union adjourned, to meet Sunday afternoon, July 23, at 4 o'clock.

MAGGIE PATTERSON, C. S. Meridian, Miss., July 30, 1903.

### TETTERINE IN INDIANA.

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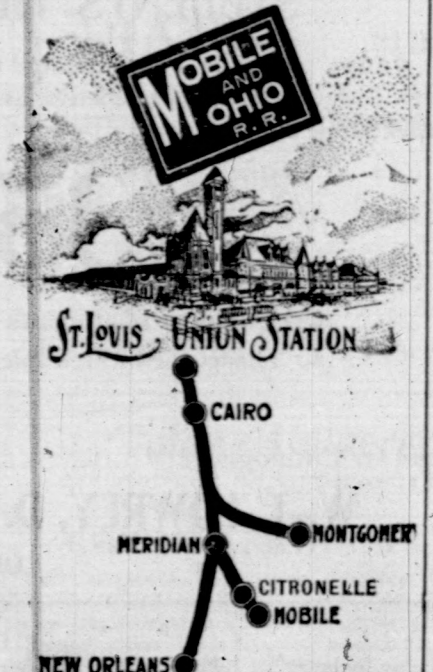
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## Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

### "In Memoriam."

John G. Brock was born in Spottsylvania County, Virginia, on the 18th day of May, 1817. At the age of 16 he moved to Mississippi, settling in Tallahatchie County. After a few years he moved to Lexington, in Holmes County. In December, 1841, he was married to Miss C. S. Reid. Soon after his marriage he settled on a farm in Holmes County, near Lexington, where he lived and farmed until some years after the close of the Civil War.

He served his community in the capacity of magistrate for a number of years, and well and faithfully he filled the position. He raised a large family of boys and girls, who are now among the most substantial citizens and refined ladies in Holmes and Carroll Counties.

In his early life he was a man of the world, made no pretensions to religion, but was a regular attendant at church, and as a gentleman stood high, enjoying the confidence and respect of his fellow citizens. "Truth and square dealing with all men" was his motto. About 1873 he professed religion and was received by baptism into the fellowship of the Baptist Church, of which he lived a consistent member until the day of his death. For more than a year I was his pastor, and often talked with him on the subject of religion, and he would often refer to the fact with great regret and with tears, that he had given the best part of his life to the service of Satan, and his great desire was to crowd as much service into his last days for his Master as was possible.

After his children had all grown up and married off and he was too feeble to attend to the duties of the farm, his oldest son—W. B. Brock—settled near by him in Carroll County, where he could look after his wants and make him comfortable in his last days, though his health was good and he lived an active life up to about two months before death. His home was six or seven miles from his church (West). He was always there on preaching day, unless the weather was extremely bad.

For about one month before he died he was confined to his house and principally to his bed. I visited him during the time and he talked to me freely of his departure and expressed himself as ready and willing to go, trusting alone in the atonement made by Jesus Christ for salvation.

On the morning of the 17th day of May, 1903, his soul passed quietly away, and on the 18th, the 86th anniversary of his birth, we laid his body to rest in the cemetery at West, to await the redemption of the body.

So Jesus slept; God's dying Son. Passed through the grave, and blessed the bed;

Rest here, blessed saint, till from his throne

The morning break, and pierce the shade.

His pastor,

J. P. HICKMAN.

### Obituary.

Edward Hammond Green was born in Madison County, Mississippi, February

22nd, 1848, and died at his home, in Jackson, July 24th, 1903, in the prime of life. In both public and private life, he had so lived as to win from all who knew him, the praise of being a good man.

He was a good Confederate soldier. At the tender age of sixteen, when in behalf of the Confederacy, it was deemed necessary to "rob the cradle and the grave" alike, he answered his country's call, enlisting in the Confederate army, as a member of Company D, Ratliff's artillery, where "the gallant young soldier" served with conspicuous bravery until the battle flag was furled and the war drum beat no more.

He was a good husband and father. Was twice married; first, to Miss Cornelia Ball, and after her death, to Miss Annie Ball, who, with ten children, survives him.

He was a good citizen. In the days of "reconstruction," when men's souls were tried in a fiery furnace, seven times better than that of war, he stood shoulder to shoulder with those who were set for the defense of desolated homes and country, and the maintenance of right against the might of the spoilsman. In 1896 he was elected to serve in the legislature from Holmes County, where he made as good a representative of the people's interest as ever sat in the halls of legislation. For his good business sense, sound judgment, and liberal views, he was placed on the appropriation committee, that had to do with all the State schools and eleemosynary institutions, all of which received such consideration at his hands as to more adequately equip them for the larger service upon which they have entered.

He was a good friend to Mississippi College. Along with other good business men, he had served on the board of trustees for years, with no remuneration except the joy of seeing the institution prospering in their hands. Some years ago, when it seemed that the Presidency of the college would go a-begging, and her noble career more and more circumscribed, and men's hearts were failing them because of the gloomy outlook, it was largely, if not chiefly, due to him that our present noble head of the college was secured, and new life at once injected into every member of her old body.

He was a good friend to the Orphanage. Just one week before he died, when he was so feeble that he could not walk ten steps, he was driven to the place of meeting and sat for hours, with the board of trustees, when they were passing on the resignation of Dr. Foster, and electing a successor. And after the meeting was over and he sat exhausted in the twilight talking about it, he said if he lived, he was going to strive to have it the best equipped institution of the kind in the land.

He was a good friend of THE BAPTIST. He believed in it; he paid for it; he read it and regarded it as one of the best agencies for good, not in the denomination, but in all the commonwealth.

He was, best of all, a good Christian. He was converted early in young manhood's day, and united with a Baptist church. When he moved to Jackson, he and his family became members of the Second Baptist Church, a new missionary band, struggling against many difficulties, to a place of usefulness and power. He loved this church dearly, and was expecting large things of it in the future. He stood by his pastor in all things, and cheered him on in every thing; and, next to his own family, his

death falls heaviest upon the Second Church, although he was a friend to all our denominational interest, all of which alike feel the loss of a friend.

Death did not overtake him unawares. He had been sick for a long time; and had tried the skill of the best physicians in the land, and the virtue of all the springs and wells of the country, and was not bettered, but rather grew worse, until about 2 o'clock on the morning of the 21st, he was stricken with paralysis unto unconsciousness, from which he never rallied, until Friday morning, just as the day was dawning, and the night was being away, at 5 o'clock, he quietly slipped away, and was not, for God took him unto Himself.

At 4 o'clock, in the presence of a host of the leading citizens of Jackson and the surrounding country, brief funeral services were held at the family residence, on Hooker Avenue, his pastor being assisted by Rev. P. H. Haman, a former pastor, and his body was laid to rest in Cedar Lawn Cemetery, to await the coming of our Lord, when the dead in Christ shall rise first to greet him from the skies, not least among whom will be Edward Hammond Green.

W. P. PRICH.

### Married.

On July 19th, 1903, near Magnolia, Pike County, Miss., Miss Sarah J. Fitzgerald and Mr. R. M. Cole were united in marriage, the writer officiating. May heaven's blessings rest upon them through life.

J. B. QUE.

McComb City, Miss.

### DR. W. PALMETTO WINE.

This wonderful tonic medicine that removes all congestion and disease from vital organs, tissues and blood. One tablespoonful, once a day, immediately relieves and absolutely cures Indigestion, Flatulency, Constipation and Catarrh of the Mucous Membranes. It is a positive specific for Congested Liver and Kidneys and Inflammation of Bladder, tones the Appetite and Nervous System, and purifies and enriches the blood.

A trial bottle of Dr. W. Palmetto Wine will be sent prepaid, free of charge, to every reader of THE BAPTIST who needs it, and write for it to Drake Formula Company, Lake and Dearborn Streets, Chicago, Ill.

### Manager Wanted.

Trustworthy lady or gentleman to manage business in this County and adjoining territory for well and favorably known House of solid financial standing. \$20.00 straight cash salary and expenses, paid each Monday by check direct from headquarters. Expense money advanced, position permanent. Address THOMAS COOPER, Manager, 1030 Caxton Bldg., Chicago.

### Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat.

OFFICES CENTURY BUILDING, JACKSON, MISS.

### Spickard's One Cent Headache Cure

IS NOW IN THE LEAD. The following is a testimonial voluntarily furnished by Rev. T. J. Bailey, editor of THE BAPTIST: "It affords me pleasure to certify that the above preparation is an unfailing cure for nervous or sick headache, especially when caused by a disordered stomach."

10 cts. per package. Call on or address D. S. SPICKARD, 334 West Capitol Street, Jackson, Miss.

## THE NEW ROAD.

THE MOBILE, JACKSON AND KANSAS CITY. The New Way.

has newly appointed, and up-to-date equipment, which make travel a pleasure to its patrons. It is the shortest route between Mobile and Hattiesburg, and is a new link which establishes the shortest route to Jackson, Vicksburg, Shreveport and the West and Northwest, as well as establishing a most desirable route to Memphis, Chicago, and all points North in connection with the Illinois Central from Jackson. For further information call on or address any ticket agent, or

L. B. SULLIVAN.

General Passenger Agent, Mobile.

## Summer School, Knoxville, Tenn.

June 23 to July 31st, 1903.

For the occasion of the Summer School, Knoxville, Tenn., June 23 to July 31, 1903, the Southern Railway will sell tickets from all points on its line to Knoxville and return June 21, 22, 23, 28, 29, July 5, 6, 13 and 20, 1903, with limit for return passage fifteen days from date of sale, at rate of one fare plus 25 cents for the round trip. An extension of final limit may be obtained until September 30, 1903, by depositing ticket with special agent at Knoxville not earlier than June 21, 1903, not later than fifteen days from purchase, and upon payment of 50 cents per ticket at line of deposit.

For further information, call on any ticket agent of the Southern Railway.

## Southern Pacific Co.

"SUNSET ROUTE."

Lowest Rates and Through Service to California. Ask About Them. Through the Rice and Oil Belt.

Four Daily Trains from New Orleans to points in Louisiana; three to Texas; two to California and Mexico.

Best Trains, Best Service, Best Everything. On our Dining Locomotives. Through Pullman Tourist Cars from Washington, Atlanta, Montgomery and intermediate points to California, twice weekly.

No trouble to answer questions. J. F. VAN RENSSLAER, General Agent, Atlanta, Ga. G. W. ELY, T. P. A.

## QUEEN & CRESCENT ROUTE, DINING CAR SERVICE.

Offering to the very heavy travel on the Queen & Crescent Route, the Combination Dining and Parlor Cars running between Atlanta, Ala., and Bradford, Va., have been replaced by full-sized Dining Cars, seating 30 persons. Meals will be served a la carte as heretofore.

## W. B. Thomason, M. D., Physician and Surgeon.

Residence 204 North State Street. Office in Century Building, third floor. Telephone address, No. 623. Office Hours 9 to 11 a. m., 2 to 4 p. m.

## TWO GRAND MUSIC BOOKS.

THE G. V. HYMNAL.—Best all-purpose Baptist Hymnal of the age. Newly 2nd series, new and old. Books, 50 cents; music, 10 cents, prepaid. SHORT TALKS ON MUSIC.—Greatest book on the globe for home study and class-work. 22 Talks, 30 Ex. samples, with Questions, 45 bright, new songs. (Cloth stamped with gold, 50 cents; music, 25 cents, prepaid.) Send 25 cents with this notice for both books, 50 cents for both, and a coupon entitling you to a fine teacher's Bible absolutely free. Specimen pages and coupon free on application. Address The Dorset Publishing Co., Columbia, Tenn.

For Domestic or Factory use. A single car load at Wholesale Prices. Write us. GOOD COAL. Muscogee Coal Co., Birmingham, Ala.



## WOMAN'S WORK.

MRS. J. W. JOHNSON, Editor.  
P. O. Clinton, Miss.  
[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. O. Hackett, President,  
Meridian; Mrs. W. N. Woods,  
Secretary, Meridian.

## Program.

August, 1903.

Programs are suggestive, and those in charge will make necessary changes.

Subject—The Home Board.

1. Hymn—"Come, Thou Almighty King."

2. Scripture—The obligation of a blessing. Acts 3:8; Matt. 23:23; Isa. 43:10; Luke 1:2; John 15:1.

3. Seed thought for the day—When asked "What is the most selfish thought with which you were ever confronted?" Daniel Webster replied, "My individual responsibility to God."

4. Prayer—"For God's help in making our lives what they should be."

5. Selections from letters of A. Home Mission Society.

6. A plea—"If the Home Board could have \$200,000 for current work, there is before it a future of hopeful service. If this imperative need is not seen, a few years only will be required to disclose a mistake of sorrowful magnitude."

—Dr. F. C. McManell.

7. Consideration of the Home Board—For Statistics of the Home Board see Topic Card.

8. A need for special prayer—That those who plan for the "Times of Memorial" of the Home Board may be directed from above that the importance of church building may be appreciated.

9. Leaflet—"Send on Kings' Conversion."

10. Seasonable questions—Have we talked Home Missions? Have any been visited and invited to the meeting? Will the Society send a box to a sister missionary?

11. Business Collection.

12. In closing—Read all the first 11 verses of the great Home Mission Chapter, 1st. 50.

## A Woman's Meeting in Japan.

I wonder if my sisters would not be interested in hearing of a women's meeting in far Japan. It may give you some thoughts for your next meeting. On the first Monday in every month there assemble at the home of your missionary from seven to twenty ladies of high rank, principally wives of the army officers stationed here—women who are reaching out for Christianity, but for a higher standard of Japan.

Many of our women have been visiting in Japan and women for business. The women's college in Japan, and the South Sea Islands. No mission. Catalogue free. Bookkeeping, shorthand, penmanship by mail.

Leading bus. of our State river—Palm Springs, Cal.



After treatment. Before treatment.

## Cancer Cured.

Dr. R. E. Woodard, Little Rock, Ark.  
Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous oil a very short time. The Oil Cure is certainly a wonderful discovery, and a great benediction to suffering humanity. I feel that others who are suffering should know of this.

Yours gratefully,

Mrs. L. E. Pace.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself cut this out and send to some suffering one.

Enclose stamp for reply. Call on or address DR. R. E. WOODARD, 506-508 Main St., Little Rock, Ark.

nese womanhood. They think that the foreigner has had many advantages which they have not had, that they can teach them many things in regard to training their children, nursing their sick, and the preparation of better food. The missionary is glad to do this, if at the same time she shall be permitted to teach them some of the higher truths we Christians believe lie at the very foundation of all of our progress and civilization. They consent to do this, some very willingly, others very politely, and so the "mutual help society" is begun. The subject for the last was "A Wise Woman," though the Japanese word would rather give the thought of a "Perfect womanhood," what it means and how attained. Our Japanese evangelist's wife took for her thought "necessity of heart preparation." After reading and commenting upon Proverbs she took up the verse "A woman that feareth the Lord," etc, and made a most beautiful and certainly for those women a most helpful talk, urging the importance of making the true God the ruler of our hearts and lives. Especially strong was the difference between the Japanese fear of the Kami, or gods, and the Christian's fear, or reverence mingled with love for their God.

I gave them some thoughts upon mind culture as necessary for the building up of strong character; spoke of the great numbers of worthless Japanese newspapers now being published

everywhere, and urged them both for themselves and their children to forbid their entrance into their homes. The eye and the ear to many things around you, that your thoughts, and through them your characters, may be kept pure. Open eyes to the truths of Christianity and ears to the words of this Bible, which are able to make you wise unto salvation. This little talk brought forth some results, as two asked to subscribe to a Christian magazine which I have been lending them to read. From this magazine two Japanese Christian women read articles on "Caring for Our Bodies." These were written by Japanese women, one of them a graduate of Mt. Holyoke. Different positions of the body while at work were illustrated, and greatly interested the women. After this ten minutes was given for asking and answering questions, and a free discussion of the whole subject. All entered into it and the conversation was animated and showed thought. I then called my cook in, and he gave them a receipt for fish balls, which they copied in their note-books, after which two Christian young girls served to each one a nicely baked fish and Irish potato ball, with sauce. This is a feature which I doubt not draws many, but as it is only every two months that I give them a recipe I feel that I can occasionally give them a treat with it. I alternate my cooking lesson with one on "Care of the Sick," giving them many of our simple home remedies, which they have tried successfully.

Two or three days after this meeting one of the ladies called to see me, and, after carefully unpacking a parcel, placed in my hand two fish balls nicely baked, but according to our foreign taste, somewhat lacking in salt. So you see there was some fruit, and I rejoice to tell you yet more precious fruit is being brought out of this sowing. Today I spent two hours with the wife of the editor of one of the *Meiji Shimbun*, a woman not only of gentle birth, but whose heart has from the first inclined to Christian teaching. She has been attending our services regularly, and I have been teaching her the Bible. She believes, and, with her daughters, wishes to join the church. Two others are also coming to Sunday service and have begun to study the Bible. I am expecting a great breaking down of opposition as the result of this little social gathering. Pray for it, will you, my dear sisters? And may God richly bless your work also!

Yours in His work,  
BESSIE MAYNARD, in Religious Herald, Kokura, Japan.

## How's This!

We offer One Hundred Dollars Reward on any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

J. CHENEY & Co., Props., Toledo, O. The undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

WEST & TRUAX,  
Wholesale Druggists, Toledo, O.  
WALDING, KINNAN & MARVIN,  
Wholesale Druggists, Toledo, O.  
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c per bottle. Sold by all Druggists. Testimonials free.  
Hall's Family Pills are the best.

GOOD COAL  
Muscoogee Coal Co., Birmingham, Ala.



THE COUNTRY IS  
SINGING WITH  
THE PRAISES OF THE

Southland  
Belle Shoes

FAMOUS  
BECAUSE MERITORIOUS.  
THE BEST IN AMERICA FOR \$1.50  
THERE IS NO SUBSTITUTE.  
IF YOUR DEALER DOES NOT  
CARRY THEM, A POSTAL  
CARD TO US WILL TELL YOU  
WHERE YOU CAN GET THEM.

CRADDOCK-TERRY CO.  
LEADING SHOE MANUFACTURERS  
OF THE SOUTH.  
LYNCHBURG, VA.

## Hair Splits

"I have used Ayer's Hair Vigor for thirty years. It is elegant for a hair dressing and for keeping the hair from splitting at the ends."—J. A. Gruenfelder, Grar fork, Ill.

Hair-splitting splits friendships. If the hair-splitting is done on your own head, it loses friends for you, for every hair of your head is a friend.

Ayer's Hair Vigor in advance will prevent the splitting. If the splitting has begun, it will stop it.

\$1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

## TEMPERANCE.

BY W. H. PATTON.

## Facts.

Any man that would appeal to what he deems a popular prejudice with a visionary scheme which is unconstitutional and impracticable to ride into office on does not deserve the recognition of any right thinking man.

Would you vote for justice of the peace or sheriff that would proclaim to the public that as an officer he would uphold the law but as a private citizen he would head a mob. My, my, how the mighty has fallen.

Of all the idiotic freaks the idea of aspiring to the high official position on an issue that is opposed to reason and common-sense; to constitutional law and to moral law, "takes the cake"—an issue that is erroneous as it is impossible and as impossible as it is erroneous. A proposition of which the height, depth, length and breadth of its absurdity are equal.—Carrollton Conservative.

A man cannot be a consistent prohibitionist and for the sake of office get on a platform that has been abandoned by the prohibitionists and not be in a position to be commended or voted for.

Gives  
Perfect  
Health.

Fully nine-tenths of the ills of mankind can be traced to irregularities of the stomach and bowels. When these important organs fail to act regularly, the system becomes clogged with impurities, and perfect health is impossible. Mozley's Lemon Elixir is a pleasant lemon drink which acts gently and thoroughly cleanses the system. It is the perfect liquid laxative and is good for every member of the family. Fifty cents a bottle at all drug-stores. MOZLEY'S LEMON HOT DROPS are without an equal for COUGHS, COLDS, BRONCHITIS, SORE THROAT, etc.

Mozley's  
Lemon Elixir.

"One Dose Convinces."

## Bilious?

Dizzy? Headache? Pain  
back of your eyes? It's your  
liver! Use Ayer's Pills.

Want your moustache or beard a  
beautiful brown or rich black? Use  
Buckingham's Dye

50 cts. of druggist or R. P. Hill & Co., Nashua, N. H.

Positions  
\$5,000 BANK DEPOSIT  
Railroad Fare Paid, 500  
FREE Courses Offered.  
Board at Costs, Write Quick  
GEORGIA-ALABAMA BUSINESS COLLEGE, Macon, Ga.

The friends of one of the candidates admits he is accused of being a saloon advocate because he was charged of being for local option. Did you ever see this?

"I am in no respect half as good as any of the good women who have asked for this legislation. I think I am a great deal better than most of the men." As a reason for voting to retain the army saloon says, "Total prohibition encourages drunkenness and has all sorts of other demoralizing results."

How would you like to vote to retain a "blind-pig" a saloon in the National Capitol in violation of the law? I have complimented men for certain acts and condemned them for certain other acts. A compliment paid by the preacher for commendable work from the pulpit and in a letter does not hold good always and for all future acts.

## Prohibition.

What are the arguments in favor of prohibition? The first great argument is, it is right. It puts the citizen of the State in a right attitude toward the liquor traffic. It seals with the seal of condemnation the whole business, and it takes that business off from the consciences of the people.

Prohibition being the only attitude toward any form of wrong doing, is the only consistent attitude for good men.

## Legislators.

A great English Statesman has said: "It is the business of civil law to make it hard to do wrong and easy to do right." The prohibitionists of Mississippi in mass meeting last February, the Methodist Conferences last December, and the Baptist State Convention in this month, ask you to submit a constitutional amendment prohibiting sale of intoxicating liquors as beverages to the people. Can you deny them this?

The saloon has never offered one good reason for its existence. Nothing good has it offered. It offers to take money from its victims and give in return poisoning stupefying and maddening drinks.

## State Prohibition.

"Half loaf reform" is to work

for the lower forms of prohibition until we can get the higher forms of State prohibition, which are far more secure, as coming from the whole people and susceptible of repeal by them. The time has fully come when all governmental connection with such a dreadful business as liquor selling should forever cease. It should be outlawed. The hour is ripe for an advance movement.

The issue is on and it you will secure the promise from your legislators and senators that they will submit an amendment to you to be voted on and from the candidates for governor that they will sign such a bill and if carried by the people recommend the next legislature will enact a law putting it on the statute, we can have it.

For more than thirty years  
Dr. Bigger's Huckleberry Cordial  
has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.  
THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN  
On sale at all drug stores. 25c and 50c  
Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

## HUGHES' CHILL TONIC

(PALATABLE)  
Better than Calomel and Quinine.  
(Contains no Arsenic.)  
THE OLD RELIABLE.

Look! A Stitch in Time  
saves nine. Hughes' Tonic (taste pleasant), taken in early Spring and Fall, prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system.  
EXCELLENT GENERAL TONIC  
As well as a Sure Cure for Chills and Fevers, Malarial Fevers, Swamp Fevers and Bilious Fevers. Just what you need at this season.  
IT NEVER FAILS. Mild Laxative, Nervous Sedative, Splendid Tonic.  
Guaranteed. Try it. Don't take any substitute.  
At Druggists, 50c and \$1.00 Bottles.

SUCCESS—WORTH KNOWING.  
Forty years success in the South proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers.  
PREPARED BY  
ROBINSON-PETIT COMPANY,  
INCORPORATED,  
LOUISVILLE, KY.

COX COLLEGE Southern Female College  
61st Session College Park, Ga., near Atlanta.  
NEW BUILDINGS  
SPACIOUS CAMPUS  
Faculty of twenty-four from American and European institutions conduct broad courses of study with high standards.  
Many improvements made in a de this Summer. All modern conveniences and a extensive provision for the home with city advantages.  
Music, Painting, Elocution are specialties. Conservatory with Distinguished Teachers, 9 Teachers, 43 Pianos, Pipe Organ, Orchestra and Choral Union.  
For Catalogue address CHARLES C. COX, President, College Park, Ga.

## Ward Seminary

For Young Ladies,  
Nashville, Tenn.  
38th Year Opens Sept. 24.  
ADVANTAGES OF LOCATION. Nashville, the educational center of the South, excels in climate, healthfulness, and social culture. It is widely and favorably known for its schools, colleges, and universities, and affords unusual advantages in Lectures, Recitals, and opportunities for practical education.

EDUCATIONAL AIM. The policy of the school is serious, honest work; no display to deceive, no extravagant promises it cannot fulfill. Its catalogues give definite, trustworthy information. The purpose is, by quiet, earnest effort, to make of pupils cultured, Christian women.

COURSES OF STUDY. Seminary and Special Courses in Language, Literature, History, Science, Music, Art, Elocution; College Preparatory Course fits for all leading colleges and universities. Right of certification to Wellesley and Woman's College of Baltimore.

OPINION OF PATRONS. "The work done in Ward Seminary is of high order, the home life of the institution is sweet and considerate, and the religious tone the best. Parents sending their daughters to Ward Seminary may know that they are under the best influences."

PUBLIC INDORSEMENT. The enrollment for the past session in boarding department was the largest in the history of the institution, representing twenty-two States. The school was filled to its utmost capacity and applicants were rejected, notwithstanding the addition of a connecting building.  
For Catalogue R Address J. D. BLANTON, L.L.D., PRESIDENT, NASHVILLE, TENN.



For Success  
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# Harris' Business College

—JACKSON, MISSISSIPPI.—

Established 1895.  
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JESSE R. JONES, M. D.,

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206 E. Capitol St.

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## CORRESPONDENTS ANSWERED.

Dr. Jones, now in his forty-eighth year of professional life, has made a record for success in curing diseases that probably has never been surpassed. Born and raised in this locality and having practiced in the most sickly places, his professional standing is, to all eyes, new comers, so well known that it would seem unnecessary to refer to it. But some misconceptions as noticed by letters received, etc., justify a written statement.

His practice includes all ELEMENTS as well as ALL diseases of BOTH SEXES and ALL AGES. The percentage of cures in every ailment has indeed seemed miraculous. These are reasons for this wonderful record:

1st. He is not Hypnotized by a party spirit—His familiarity with the medicines of the different schools, as well as of the different modes of cure without drugs, makes him a good tool in the hands of the Master Builder. 2nd. Nothing is too good for his patients. 3rd. He furnishes the medicines and other requisites. 4th. He demands and expects of his patients that his advice must be taken. 5th. He delights to know he is in God's hands and constantly prays for His help. 6th. He makes no pretensions as a healer but insists that his prescriptions must be followed to insure success. 7th. Eradicating the idea that their money has anything to do with the cure, he insists that his patients be prompt, true to themselves and not fault-finding, doubting but hopeful and confident.

If you put yourself under Dr. Jones burn all bridges behind you. With him your money don't take the place of a cure. He feels that the cure must be effected and the patient should be determined by the help of God to be cured with DR. JONES as the means. Such determination brings the good results. To such as can accept his services under such feeling he would say, don't wait to try this, that or the other remedy. Commence at once. Health resorts, mineral waters and surgical operations or any system of medicine as a specialty do not yield as good results as his services. In connection with them, or after them they may be all right. These statements are sustained by the most wonderful record.

Without confidence on the part of the patient such as the following may be expected: One paid his fee, once took treatments well and medicines tolerably well for ten or fifteen days. No progress towards a cure was deemed remarkable—exciting the congratulations of friends. He became indifferent, treatments neglected, prescriptions laid aside—once even forgotten, a large dose of calomel of his own prescribing, great distress, is too sore and aches too much to be disturbed, goes off to mineral springs to build up.

Treatments require but a few minutes, are the most powerful means known to build one up and while it is possible in some instances for the excessively nervous to take chloroform or ether for the first one, it is not necessary. They can take this if they wish in the Sanatorium and return home at once. The patient is not confined to bed and loses no time from business. The cart in the above instance was put before the horse. The mistakes are not always irremediable, and if the mineral water and change of surroundings do as we hope and he returns with the right determination for all is well.

Per contra to the above, there are constantly those getting through with regular attentions and enjoying the results. For these to go to health or pleasure resorts, though not essential, the greatest benefits will be derived and their pleasures untrammelled.

The fees are as low as they can be made consistent with the kind of services rendered, and being paid in advance are never again in the way. The fee is required in advance as much for the benefit of the patient as for Dr. Jones.

But it is a cause for wonder that so many are willing to trust Dr. Jones at all, when one reflects that there is scarcely an individual who has not a father, son, brother, or other near relative that has been through the best of training and graduated with high honors as a physician and who is full of partisan zeal, may be—and family ties are most binding.

Dr. Jones displays such zeal and anxiety for the welfare of his patients, and withal, such a happy disposition in their presence that confidence is at once inspired and doubt vanishes. This places them at once on the road to recovery. If the patient is going to let any one prevent or destroy this confidence his absence is worth

more to Dr. Jones than his presence and money. He prays that the Lord will cause none to engage his services who will not be benefitted thereby.

Though in his seventy-first year of age, yet with the vim and dash, and confidence in his own ability that has been characteristic of him since childhood, he gets a plenty to do and is well paid for it in money by his patrons and, while doing it, in love and thankfulness to God that his usefulness is maintained even past his three score and ten.

A previous advertisement contains these words: "He commenced the practice of medicine at Palestine, winding up the first thirteen years' practice at Utica in 1868, doing probably as large a practice as was ever done by one man in that length of time and his loss in deaths did not exceed a patient a year. The last year he averaged twenty-eight miles a day between June 1st and Christmas, visited but two patients over three times (one of these four and the other five) and lost but one patient. Visits were made on consecutive days and once a day."

The following is really more astounding. He practiced at Crystal Springs ten and Hazlehurst twelve years. During this time he passed through the terrible Yellow Fever epidemic of 1878, the equally to be lamented Diphtheria, Dysentery and Pneumonia epidemics of 1880-1885, in all of which it was not uncommon for two to four and in Yellow Fever six or more to die in the same house within a few hours of each other. His losses not exceeding a patient a year. His practice two of these years exceeded \$7,000.00 each.

Arriving in Jackson, where he is in his thirteenth year (forty-seventh year of practice), he continues to have the same wonderful successes in the "Art of Healing." During the comparatively recent epidemics of Yellow Fever, the first year of which he probably treated a third more than all without the loss of a patient, and during the second, if we except an old man, a doubtful case, he did not lose a patient, and probably treated a third more than any one.

As a specialist in Chronic Diseases his successes are pronounced equally gratifying, and taking into consideration the fact that he cannot emphasize the importance of a Non-Partisan Practice, as it should be done without it, he makes no excuse for bringing himself thus prominently before the public, and, emphatically saying to the afflicted, you are making a great mistake, no matter what the complaint, to go for a change of climate or elsewhere without having previous treatment from Dr. Jones. His practice is peculiar to himself.

No one is qualified as a specialist until he has been a General Practitioner for a number of years. Without the experience thus acquired the causes of chronic difficulties and the important part these have in preventing involution and nutrition cannot be rightly appreciated. And no one but a Non-Partisan can see the ruts in which the different schools and specialists travel. Dr. Jones is an all-around specialist—when he treats a patient he treats every wrong. In no other way can permanent cures be made.

Dr. Jones has felt it his duty to study his profession as

## THE ART OF HEALING

rather than confine himself to any single school of medicine, and in doing this has obtained quite a number of diplomas and certificates of efficiency containing the signatures of men of eminence in all the schools.

Graduate American Medical College 1856.  
Graduate Eclectic Medical Institute, Cincinnati, O., 1875.  
Graduate National School of Osteopathy 1900.  
Graduate Chicago School of Psychology 1899.  
Ex-President Board of Health and Hygiene Association, Crystal Springs.  
Member Southern Homœopathic Medical Association.  
Member American Association of Official Surgeons.  
Member Alumni Association of Eclectic Medical Institute.  
Member Advisory Council of the World's Congress Auxiliary of the World's Columbian Exposition on a Congress of Eclectic Physicians and Surgeons, Chicago, 1893.

**TERMS.**—Dr. Jones guarantees satisfaction. He makes but one charge in a case and that is for the first prescription. All other services are gratuitous and are continued until both patient and physician are satisfied. This plan was adopted for the mutual benefit of patient and physician. It secures the patient, as there is then no concern on his part about the bill and Dr. Jones has the means in hand with which to treat him. The only one or two instances of dissatisfaction that have occurred within the last thirteen years when this rule was rigidly adhered to, was the fault of the patient. References given if requested.

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